

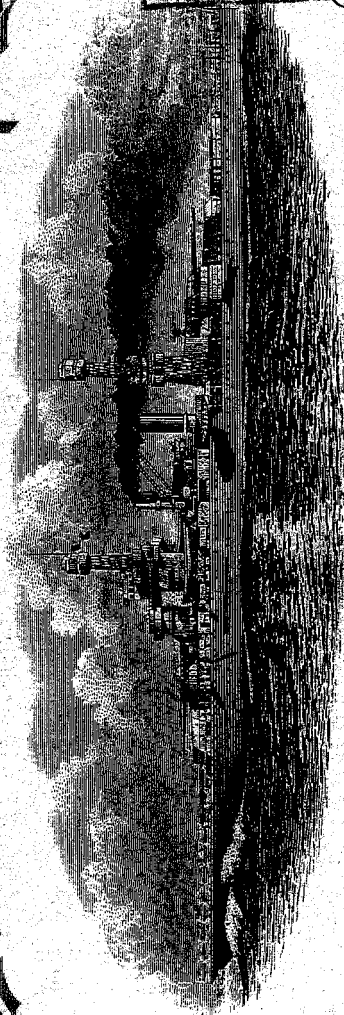
C2788291

1935

L 113

Series C

Unimachable Dishwashing



from the

Whitney Standard Navy

This is to certify that

WILLIS "I" HARMON JR.

AVIATION MACHINIST'S MATE SECOND CLASS USNR

is Unimachably Dishwashed

from the U. S. NAVAL PERSONNEL SEPARATION CENTER,

SHOEMAKER, CALIFORNIA

and from the Naval Service of the United States

this 21st day of

FEBRUARY 1946.

This certificate is awarded as a Testimonial of Fidelity and

we create

W. E. MARTIN,
CAPTAIN, USNR, COMMANDING.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
This instrument was filed for
recording on this date
at _____ o'clock
P.M. on _____
MAR 9 1946
113
By *W. E. Martin*
County Clerk



Co. Number. - 3194

Authority for discharge Alnav 395-45

FOLLOWING DATA TRANSCRIBED FROM NAVPERS- 553, NOTICE OF SEPARATION.

Serial or file number 671-43-60

Date and place of birth 2-4-24 Duncan, Oklahoma
(Date) (Place)

Date of entry into active service 11-17-42

Highest rank or rating held AMM2c

Service (vessels and stations served on) _____

USNTS, GREAT LAKES, ILL. 2 MONTHS

NAS, NORFOLK, VA.

NAS, FL. LAUDERDALE

VC 98

CASU 6

Remarks ASIATIC PACIFIC 1 STAR

AMERICAN AREA

VICTORY MEDAL

GOOD CONDUCT MEDAL

POINT SYSTEM

AIR MEDAL

Application for Readjustment
Allowance made through
OF LAND/MIL EMPLOYMENT
SECURITY COMMISSION
Date: 4-5-46

R. Langley
R. LANGLEY, Lieut., U.S.N.
(Art. 2025)

Other entries previously made hereon now covered by NAVPERS-553, Notice of Separation.