

NA NOT APPLICABLE

HONORABLE

REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES

DEPARTMENT **ARMY**

1. LAST NAME - FIRST NAME - MIDDLE NAME **YOUNG GERALD KAY** 2. SERVICE NUMBER **US 56 214 029** 3. GRADE - RATE - RANK AND DATE OF APPOINTMENT **PPC(P)12 Apr 55** 4. COMPONENT AND BRANCH OR CLASS **AUS**

5. QUALIFICATIONS **1727** 6. REASON AND AUTHORITY FOR SEPARATION **Rel to Army Reserve AR 635-205 & AR 635-250 (SPN 15)** 7. TYPE OF SEPARATION **Rel fr act mil svs**

8. EFFECTIVE DATE OF SEPARATION **14 May 55** 9. PLACE OF SEPARATION **Transfer Station 6023d SU Ft Ord Calif**

10. DATE OF BIRTH **6 Nov 34** 11. PLACE OF BIRTH (City and State) **Heber City, Utah** 12. DESCRIPTION **Private-1**

13. REGISTERED YES NO 14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State) **LB #35 Heber City (Wasatch) Utah** 15. INDUCTED **9 Jun 53**

16. MEANS OF ENTRY OTHER THAN BY INDUCTION ENLISTED REENLISTED COMMISSIONED CALLED FROM INACTIVE DUTY **Trfd to Army Reserve Utah Military District**

17. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE **9 Jun 53 Ft Douglas, Utah** 18. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., City, County and State) **91 North 2nd East Heber City (Wasatch) Utah**

19. STATEMENT OF SERVICE FOR PAY PURPOSES

21. NET SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD	A. YEARS	B. MONTHS	C. DAYS	25. ENLISTMENT ALLOWANCE PAID OR EXTENSION OF ENLISTMENT, IF ANY
22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD	1	11	6	NA
23. OTHER SERVICE (Act of 16 June 1952 as amended) COMPLETED FOR PAY PURPOSES	0	0	0	26. FOREIGN AND/OR SEA SERVICE
24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES	1	11	6	YEARS MONTHS DAYS
27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED	National Defense Service Medal Good Conduct Medal			

28. MOST SIGNIFICANT DUTY ASSIGNMENT **Water Supply Specialist H/S Co 1401st Engr Bn (c) Ft Lewis, Wash**

29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) **None**

30. SERVICE COURSES OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED **None**

31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED **Basic Training**

32. GOVERNMENT INSURANCE INFORMATION: (A) Permanent plus premium must continue to be paid when due, or within 31 days thereafter, or insurance will lapse. (B) Term insurance not under office having jurisdiction over the area shown in item 47. Forward premiums on USGI to Veterans Administration, Washington 25, D. C. Civil VA Paragraph 9-30. When paying premiums give full name, premium number, policy number(s), branch of service, date of separation. Contact nearest VA office for information concerning Government Life Insurance.

32A. KIND & AMT. OF INSURANCE & BENEFIT **None-Indemnity** 32B. ACTIVE SERVICE PRIOR TO 28 APRIL 1953 YES NO UNKNOWN 33. MONTH ALLOTMENT DISCONTINUED **NA** 34. MONTH NEXT PREMIUM DUE **NA**

35. TOTAL PAYMENT UPON SEPARATION **NA** 36. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT **NA** 37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER **NA**

38. REMARKS (Continue on reverse) **No days lost under Sec 6(a) App 2b MCM 1951 MCP \$200.00 Blood Group: A Item 3: Pvt-2(P) 9 Oct 53 Item 5: Water Supply Specialist & DA Meg 974324 dtd 18 Jan 55 & Trfd to USAR for compl of 8 yrs svs (UMT&SA)**

39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN **Jesse S Jenkins**
NAME, GRADE AND TITLE (Type) **JESSE S JENKINS CWO USA**

40. V. A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type) **None**

41. DATES OF LAST CIVILIAN EMPLOYMENT FROM **Jun 52** TO **Sep 52** 42. MAIN CIVILIAN OCCUPATION **None** 43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER **D M Young Heber City, Utah** CLAIM NUMBER **NA**

44. UNITED STATES CITIZEN YES NO 45. MARITAL STATUS **Single** 46. NON-SERVICE EDUCATION (Years successfully completed) **8 4 0** MAJOR COURSE OR FIELD **Academic**

47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., City, County and State) **SEE ITEM #20** 48. SIGNATURE OF PERSON BEING SEPARATED **Gerald K. Young**

DD FORM 1 JUL 53 214 EDITION OF 1 JAN 50 IS OBSOLETE

INDIVIDUAL'S COPY (TO BE DELIVERED TO THE INDIVIDUAL BEING SEPARATED)

STATE OF CALIFORNIA)
COUNTY OF MONTEREY) ss

I, D.L.Girdler, Notary Public in and for the County of Monterey, State of California, do hereby certify the above and foregoing to be a full, true and correct copy of the original as photostated and that the same has been compared by me with the said original record. witness my hand and official seal, this 14th day of MAY, 1955.

My commission expires
20 March 1959.

D.L.Girdler
D.L.Girdler, Notary Public in and for the
County of Monterey, State of California