

HISTORY HISTORY

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6/12/07

PIONEER HISTORY TITLE PAGE 2006/7

(PLEASE SUBMIT A COMPLETED TITLE PAGE WITH EACH HISTORY SUBMITTED)

DATE ARRIVED 1847 NAME OF COMPANY Big Company

NAME OF PIONEER Isaac Morley Sr.
(Complete name including ALL married names of women)

BIRTH DATE & PLACE March 11 1786

DEATH DATE & PLACE Montague, Mass.

SPOUSES (1) Lucy Gunn (2) Abigail Lenore Snow
(3) Hannah Blaxley (4) _____

PARENTS: Thomas E. Morley Editha March
FATHER MOTHER

WRITTEN BY Arlene Morley SUBMITTED BY Arlene Morley Stewart

ADDRESS same ADDRESS 2105 Sugar Factory Rd
Apt 114 W. Jordan Ut 84088

CAMP NAME Wights Fort COMPANY NAME S.L. Far South West

CAMP HISTORIAN Tamra Howell COMPANY HISTORIAN Faye Eldredge

ADDRESS 2787 W. 8750 So ADDRESS 8546 Coachman Way
84088 West Jordan Utah 84088
Including Zip code Including Zip Code

SOURCES OF INFORMATION: _____

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Arlene Stewart (Morley)
Signature of author or owner of history

Date sent to Company 5-21-07 Date Company sent to Intl 6-12-07

Date Co notified of receipt to Intl _____ Date camp notified _____
Revised 2005

DUP PREVIEW PAGE

Isaac Morley

He was born: March 11, 1786.

Came across the plains in September 2, 1848

Died in Fairview, Sanpete, Co, June 24, 1865

Buried in Manti Cemetery under the shadow of the Temple at the age of 79 years old.

Brigham Young asked him to take some people, and make a settlement in the wilderness toward the South, 125 miles from Salt Lake City. He traveled to a valley where he could see a large hill in the distance. Isaac had the honor of naming the town. He choose Manti, out of Alma 26.

They tried to make friends with the Indians but one night Chief Walker came and wanted his baby. The chief told them it would not be harmed and he kept his promise, but Mrs. Morley walked the floor during the night she didn't trust the crafty old Indian. The baby was brought back safe the next morning. The baby was a beautiful baby with curly hair, brown eyes and when he grew up, My Grandpa Morley was his grand son.

President Brigham Young came on his first trip to see the settlers he pointed to Manti hill and prophesied that some day a temple would be built there. It was to be built of stone from the very heart of the hill. Chief Walker had died and his brother Chief Arropine deeded the Sanpete County to the Church on December 23, 1855, Because he said he believed there was room for all the people, Indians and whites. Arropine felt he was the rightful owner of the land in the area, but they could all live in peace.

But before that they built a small fort around the town and they moved their cabins into it.

Then in 1854 they built a larger one around the tabernaile.

In June 1855 the mail coach came to Manti

In 1852 Manti stone from the Quarry was to be placed in the Washington Monument as a contribution from the territory of Utah. It was 3 feet long 2 feet wide 6 ½ inches thick. In the center

it had a beehive under the word Desert and over it the all Seeing Eye. It had beautiful foliage and other symbols on the stone occupies a place near the top of the Washington Monument,

The temple corner stones were laid and work began on the walls which were built of stone taken from the hill on April 14, 1879 after two years of blasting and scraping. On May 17, 1888 a private dedicatory services were held at the temple and it was publicly dedicated May 21, 1888.

Isaac was a patriarch he was the first one to wear an apron in the Temple.

He helped built the Nauvoo Temple. He attended the dedication in December 23, 1845, and it was said he wore the first Temple apron in this "dispensation". One night the authorities met secretly on the second floor of the Temple and decided it was time to move westward and sent word out for the saints to move at any time so the place would be evacuated in four hours.

He was kind and genteel. He came with the first division of the 2nd Brigham Young Company. It was called the "Big Company" Isaac was captain of the 1st one hundred wagons. This company arrived in the Salt Lake Valley on September 2, 1848.

The "Morley's" has their own Coat of arms it still hangs in the "College of Arms: in London, England and the "Old Saint Peters Church" in Bottesford, England. With its own wing called the Morley Transept is still on view for tourists. The Transept was built for them, and filled with Morley dead. When there were no more room inside the buried them as close to the Morley Concept as possible until there was no more available spaces left. Some of the inscription on the graves go back so far they are written in Latin.